



**COUNCIL MEETING**  
**Tuesday, October 13, 2015**  
**6:30 p.m.**  
**Council Chambers, City Hall**

PAGE 1

---

**Page**

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held September 28, 2015.

**PROCLAMATIONS**

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

- 1 A Public Hearing will be held in connection with Council's intention to consider a Bylaw to amend Development Plan Bylaw No. 3 - 2003 by amending areas of the Development Pattern Map from Parks and Open Space to Planned Residential.

Gerry Salter will attend to make a verbal presentation on this matter.

**ITEMS FOR ACTION**

- 2 Accounts.
- 12 Report regarding CUPE Tentative Collective Agreement 2015-2020.
- 15 Report regarding Elmwood Golf Course Sub Division Rough Grading Contact Extension.
- 19 Report regarding 2015 Kinetic Park Campground Water/Sewer Servicing Award of Contract.
- 22 Report regarding Request to Purchase City Industrial Property.
- 32 Report regarding Rescue service Agreements.

**REPORTS FOR INFORMATION**



**COUNCIL MEETING**  
**Tuesday, October 13, 2015**  
**6:30 p.m.**  
**Council Chambers, City Hall**

PAGE 2

**BYLAWS**

Bill No.13 – 2015 A Bylaw to amend Development Plan Bylaw No. 3 - 2003 by amending areas of the Development Pattern Map from Parks and Open Space to Planned Residential.  
Notice given September 14, 2015.

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMUNICATIONS**

**DELEGATIONS**

Colin Cowan and Stan Aitken, Swift Current Elks Lodge No. 8, will attend to provide a donation for free swimming and skating

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, October 26, 2015 – 6:30 p.m.**