



**COUNCIL MEETING**  
**Monday, April 23, 2018**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held April 9, 2018.

**PROCLAMATIONS**

Andrea McCrimmon and Sarah Yeo, Swift Current Branch Library, will attend to proclaim April 29 to May 5, 2018 as “Swift Current Library Week”.

**DELEGATIONS**

Eve Boss will attend to read a poem to participate in the 2018 Poetry City Challenge.

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

2017 Annual Financial Statements – Tracy Noullett and Benita McMillan of MNP LLP, City Auditors, to present.

Public Accounts – General Manager of Corporate Services to present.

- 1 Accounts.
- 5 Report regarding Lane Maintenance Grader Purchase.
- 7 Report regarding City Hall Computer Server Replacement.
- 9 Report regarding Notice of Motion for Bylaws to: Establish the Mill Rate; Establish the Mill Rate Factors; Special Levy; and Exempt the 2018 Assessment of Certain Properties.
- 11 Report regarding South Hill Pressure Zone Improvements.

**REPORTS FOR INFORMATION**

Swift Current Fire Department Annual Report – 2017.



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**BYLAWS**

- Bill No. 18 – 2016    A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 13    Minutes of the Southwest Transportation Planning Council Inc. meeting held March 22, 2018.
- 14    Minutes of the Southwest Municipal Government Committee meeting held March 29, 2018.
- 22    Agenda of the Southwest Transportation Planning Council Inc. meeting to be held April 27, 2018.

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, May 7, 2018 – 6:30 p.m.**