



**COUNCIL MEETING**  
**Monday, January 29, 2018**  
**6:30 p.m.**  
**Council Chambers, City Hall**

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**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held January 15, 2018.

**PROCLAMATIONS**

**DELEGATIONS**

Deputy Fire Chief Peter L'Heureux will attend to receive his 20 Year Federal Government Fire Service Exemplary Award.

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 1 Accounts.
- 4 Report regarding Golf Cart Operating Lease Replacement.
- 6 Report regarding Proposal to Subdivide Part of Block A, Plan 101396820, Ext. 11 and Part of Lots 1 and 2, Block A, Plan 02SC04792, Ext's 1 (Riverview Village Estates).
- 9 Report regarding Fire Hall Design – Phase II.
- 11 Report regarding Appointments to Boards and Committees.

**REPORTS FOR INFORMATION**

**BYLAWS**

Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**



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- 14** Bill No. 17 – 2017 A Bylaw to amend Zoning Bylaw No. 24 – 2014 by rezoning lands within the NE 13-15-14 W3M from UR – Urban Reserve District to R3 – High Density Multi-Unit Dwelling Residential District.  
**Notice given December 4, 2017.**  
**Will receive 2<sup>nd</sup> and 3<sup>rd</sup> readings – Councillor Toles.**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 16** Minutes of the Southwest Municipal Government Committee meeting held December 8, 2017.
- 22** Agenda for the Southwest Transportation Planning Council Executive Working Committee meeting held January 26, 2018.
- 23** Agenda for the Swift Current Branch Library Board meeting to be held February 1, 2018.

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, February 12, 2018 – 6:30 p.m.**