



**COUNCIL MEETING**  
**Monday, December 4, 2017**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held November 20, 2017.

**PROCLAMATIONS**

Major Don Grad with the Salvation Army will attend to proclaim December 3 to 9, 2017 as “Salvation Army Week – Giving Hope Today”.

**DELEGATIONS**

Stu and Cindy Tasche, along with the Cast and Crew of “The Cypress Hills Will Never Be The Same” will attend to discuss their recent performance at the Lyric Theatre.

- 1 Staff Sergeant Hodges and Constable Chloe Lentz (School Liaison Officer), RCMP City Detachment, will attend to discuss RCMP issues.

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 2 Accounts.
- 12 Report regarding 2018 Water Treatment Chemical Tender.
- 15 Report regarding Year-End Write-Off of Delinquent General and Utility Accounts Receivable and Unclaimed Utility Deposits.
- 18 Report regarding 2018 Local Improvement Uniform Frontage Rates.
- 21 Report regarding 2018 Sidewalk Local Improvement Program.
- 24 Report regarding 2019 World Under 17 Hockey Challenge Partnership Bid.
- 26 Report regarding Proposal to Subdivide Lot F, Block 201, Plan 101702506; Lot F, Block 201, Plan 80SC02326; Lot G, Block 201, Plan 81SC06271; and Block Y, Plan K1723 being 2050 and 2150 Walker Street (Walker Place/Service Master).



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- 29** Report regarding Proposal to Rezone Lands Within the NE 13-15-14 W3M – East of 1101 – 2<sup>nd</sup> Avenue NE (Riverview Village Estates).

**REPORTS FOR INFORMATION**

**BYLAWS**

- Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**
- 32** Bill No. 13 – 2017 A Borrowing Bylaw for financing within the Water/Waste Water Utility.  
**Notice given August 28, 2017.**  
**Will receive three readings – Councillor Toles.**
- 34** Bill No. 14 – 2017 A Borrowing Bylaw for financing within General Government Utility Operations.  
**Notice given October 23, 2017.**  
**Will receive three readings – Councillor Plewis.**
- 36** Bill No. 15 – 2017 A Bylaw to amend Water and Wastewater Collection System Bylaw.  
**Notice given November 20, 2017.**  
**Will receive three readings – Councillor Plewis.**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 39** Swift Current Branch Chinook Regional Library Manager’s Reported dated October, 2017.
- 41** Swift Current Branch Library 2017 Fall Fundraising Report.
- 42** Minutes of the Swift Current Branch Library Board meeting held November 16, 2017.
- 45** Agenda for the Southwest Transportation Planning Council Inc. meeting held November 21, 2017.
- 46** Agenda for the Swift Current Branch Library Board meeting to be held December 7, 2017.



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**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, December 18, 2017 – 6:30 p.m.**