



**COUNCIL MEETING**  
**Monday, November 20, 2017**  
**6:30 p.m.**  
**Council Chambers, City Hall**

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**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held November 6, 2017.

**PROCLAMATIONS**

Pamela Hamlin from the Alternative Measures Program – The Salvation Army, will attend to proclaim November 19 to 25, 2017 as “Restorative Justice Week”.

**DELEGATIONS**

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 1 Accounts.
- 9 Report regarding Combined Water and Sewer Rates.
- 13 Report regarding Appointment of Acting City Clerk
- 14 Report regarding Cancellation of Council Meeting.

**REPORTS FOR INFORMATION**

**BYLAWS**

Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**

Bill No. 13 – 2017 A Borrowing Bylaw for financing within the Water/Waste Water Utility.  
**Notice given August 28, 2017.**



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Bill No. 14 – 2017 A Borrowing Bylaw for financing within General Government Utility Operations.  
**Notice given October 23, 2017.**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 15** Minutes of the Southwest Transportation Planning Council Inc. (SWTPC) Executive Working Committee Meeting held October 19, 2017.
- 19** Minutes of the Drug Strategy Action Committee Meeting held November 2, 2017.

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, December 4, 2017 – 6:30 p.m.**