



**COUNCIL MEETING**  
**Monday, December 5, 2016**  
**6:30 p.m.**  
**Council Chambers, City Hall**

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**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held November 21<sup>st</sup>, 2016.

**PROCLAMATIONS**

Major Don Grad, Swift Current Salvation Army, will attend to proclaim December 4<sup>th</sup> to December 10<sup>th</sup>, 2016 as “Salvation Army Week – Giving Hope Today.”

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 1 Accounts.
- 9 Report regarding South Munro Heavy Industrial Park – Phase 2 Construction.
- 11 Report regarding Cancellation of Council Meeting.

**REPORTS FOR INFORMATION**

**BYLAWS**

- Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
Notice given August 2, 2016.
- Bill No. 22 – 2016 A Bylaw to amend Zoning Bylaw No. 24 – 2014 by rezoning Areas in the Springs Commercial Neighbourhood from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential and C3 – Highway Commercial Districts, and adjust any district boundaries as needed.  
Notice given October 11, 2016.



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Bill No. 23 – 2016    A Borrowing Bylaw for financing within General Government for the replacement of the ice floor slab at the Credit Union i-Plex.  
***Will receive three readings – Councillor Friesen.***

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMUNICATIONS**

**DELEGATIONS**

Comprehensive High School Ardens Volleyball Team will attend to discuss their recent Provincial victory.

Staff Sergeant Hodges will attend to discuss RCMP issues.

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**December 19<sup>th</sup>, 2016 – 6:30 p.m.**