



**COUNCIL MEETING**  
**Monday, November 21, 2016**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held October 11, 2016 and the Inaugural Council meeting held November 7, 2016.

**PROCLAMATIONS**

Bula Ghosh and Icasiana deGala, Multicultural Council of Saskatchewan, will attend to proclaim November 20 to November 26, 2016 as “Saskatchewan Multicultural Week”.

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 1 Accounts.
- 25 Report regarding Plate Screen Separator for the Wastewater Treatment Plant.
- 27 Report regarding Correction to Proposed Rezoning Map for the Springs Valley Area.
- 30 Report regarding Proposal to Subdivide Lots A to G, Block 9, Plan 78SC06857 – 500 Block of 6<sup>th</sup> Avenue SE (Evolve Developments Ltd.)
- 34 Report regarding Proposal to Subdivide Lot 14, Block 88, Plan AB368 – 430 – 1<sup>st</sup> Avenue NE.
- 37 Report regarding Ice Floor Slab Replacement – Credit Union i-Plex.
- 40 Report regarding Council Appointments to Boards and Committees.

**REPORTS FOR INFORMATION**

- 43 Report regarding Civic Election – October 26, 2016.



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**BYLAWS**

- Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.
- Bill No. 22 – 2016 A Bylaw to amend Zoning Bylaw No. 24 – 2014 by rezoning Areas in the Springs Commercial Neighbourhood from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential and C3 – Highway Commercial Districts, and adjust any district boundaries as needed.

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 47 Chinook Regional Library Annual Meeting Minutes dated April 16, 2016 with 2016 Fall Board Meeting Agenda.
- 53 Minutes of the Southwest Municipal Government Committee meetings dated September 23, 2016 and October 21, 2016.

**COMMUNICATIONS**

**DELEGATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**December 5, 2016 – 6:30 p.m.**