

### **COUNCIL MEETING**

Monday, September 12, 2016 6:30 p.m. Council Chambers, City Hall

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## **ADOPTION OF AGENDA**

Adoption of Agenda.

## **ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held August 29, 2016.

### **PROCLAMATIONS**

Darcy Congdon, Stark & Marsh CPA LLP, and Darla Lindberg, Innovation Credit Union, will attend to proclaim September 11th to September 17th, 2016 as "Go Green Week".

Kimi Duzan, Saskatchewan Abilities Council, will attend to proclaim September 18<sup>th</sup> to September 24th, 2016 as "Saskatchewan Abilities Council Awareness Week".

# PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

1 A Public Hearing will be held in connection with Council's intention to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE 1/4 31-15-13 W3M from R-C - Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.

# **ITEMS FOR ACTION**

- 3 Accounts.
- 11 Report regarding R.M. Water Utility Agreement.

### REPORTS FOR INFORMATION

#### **BYLAWS**

18 Bill No. 17 – 2016 A Bylaw to amend Development Plan Bylaw No. 3 – 2003 by Amending the Development Pattern Map for consistency with the Springs Valley Land Use Map.

Notice Given July 4, 2016.

Will receive 2<sup>nd</sup> and 3<sup>rd</sup> readings – Councillor Perrault.



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	Bill No. 18 – 2016	A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.
20	Bill No. 19 – 2016	A Bylaw for the permanent closure and sale of undeveloped Road allowance – CPR Station Grounds – South Railway Street West – Parcel G, Plan 102218790, Ext. 20  Will receive first reading – Councillor Friesen.
22	Bill No. 20 – 1016	A Bylaw to amend the City's Official Developent Plan Bylaw No. 3 – 2003 by amending the Development Pattern Map for Consistency with the Neighbourhood #2 Land Use Map. <i>Will receive first reading – Councillor Plewis.</i>

# **UNFINISHED BUSINESS**

**NEW BUSINESS** 

**COMMUNICATIONS** 

**DELEGATIONS** 

# ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

### REPORTS OF COUNCIL MEMBERS/ENQUIRIES

# **ADJOURNMENT**

# **NEXT MEETING DATE:**

Monday, September 26, 2016 - 6:30 p.m.