



COUNCIL MEETING
Tuesday, August 2, 2016
6:30 p.m.
Council Chambers, City Hall

Page **ADOPTION OF AGENDA**

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held July 4, 2016.

PROCLAMATIONS

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

- 1** A Public Hearing will be held in connection with Council's intention to consider a Bylaw to amend Development Levy Bylaw No. 2 – 2008 with respect to development levy and service fees and other textual amendments throughout.

ITEMS FOR ACTION

- 6** Accounts.
- 17** Report regarding Water Tanker Truck Replacement.
- 19** Report regarding Oman School Demolition Project.
- 21** Report regarding Capital Improvement Partnership Agreement between City of Swift Current & Ministry of Highways and Infrastructure – Trans-Canada Highway Lighting.
- 33** Report regarding Cardboard Disposal Assessment – Saskatchewan Research Council.
- 56** Report regarding Scale Operator – Landfills.
- 69** Report regarding Proposal to Subdivide and Rezone NE ¼, Section 31-15-13 W3M Ext 24, and parts of NE 31-15-13-3 Plan 74SC07789 Ext 2 and ORA 88-16-13-3 Creekside Commercial Area (Saskatchewan Valley).
- 75** Report regarding July 16, 2016 Flood.

REPORTS FOR INFORMATION



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BYLAWS

- Bill No. 15 – 2016 A Bylaw to amend Development Levy Bylaw No. 2 – 2008 with respect to development levy and service fees and other textual amendments throughout.
Notice Given June 20, 2016.
- 77** Bill No. 16 – 2016 A Bylaw to amend Bylaw No. 27 – 2014 by increasing the line of credit for the purpose of financing the Elmwood Golf Course Renovation.
Notice Given July 4, 2016.
Will receive three readings – Councillor Friesen.
- 78** Bill No. 17 – 2016 A Bylaw to amend Development Plan Bylaw No. 3 – 2003 by adding the Development Pattern Map for consistency with the Springs Valley Land Use Map.
Notice Given July 4, 2016.
Will receive first reading – Councillor Perrault.

UNFINISHED BUSINESS

NEW BUSINESS

COMMUNICATIONS

DELEGATIONS

ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

- 80** Request regarding 2016 – 2018 Facility Rates.

REPORTS OF COUNCIL MEMBERS/ENQUIRIES

ADJOURNMENT

NEXT MEETING DATE:

Monday, August 29, 2016 – 6:30 p.m.