



**COUNCIL MEETING**  
**Monday September 21, 2020**  
**6:30 p.m.**

**Via: ZOOM Video Conferencing**

PAGE 1

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held September 8, 2020.

**PROCLAMATIONS**

Bradford Giesbrecht, Canadian Institute of Public Health Inspectors, will attend to proclaim September 20 to September 26, 2020 as “Environmental Public Health Week”.

Karla Wiens, Swift Current & District Chamber of Commerce, will attend to proclaim October 1 to October 9, 2020 as “October is Small Business Month Week”.

Deputy Fire Chief Peter L’Heureux, Swift Current Fire Department, will attend to proclaim October 4 to 10, 2020 as “Fire Prevention Week”.

**DELEGATIONS**

- 1 Sergeant Kelly Guider, Swift Current City RCMP, will attend to discuss RCMP issues.

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 2 Accounts.
- 6 Report regarding Street Sweeper Replacement.
- 9 Report regarding Town of Herbert Regional Operator Agreement.
- 17 Report regarding Transit Bus Replacements.
- 20 Report regarding Proposal to Consolidate Lots 1 and 2, Block 2, Plan 86SC13452 1800 Block of Springs Drive (Pioneer Co-operative Association Ltd.).



**COUNCIL MEETING**  
**Monday September 21, 2020**  
**6:30 p.m.**

**Via: ZOOM Video Conferencing**

PAGE 2

---

**REPORTS FOR INFORMATION**

**BYLAWS**

- Bill No. 18 – 2016    A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 23**    Swift Current Branch Library Board Meeting Minutes of September 2, 2020.
- 25**    Southwest Transportation Planning Council Inc. Executive Working Committee Agenda for September 25, 2020.

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, October 5, 2020 – 6:30 p.m.**