



COUNCIL MEETING
Monday, December 3, 2018
6:30 p.m.
Council Chambers, City Hall

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ADOPTION OF AGENDA

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held November 19, 2018.

PROCLAMATIONS

Major Don Grad, The Salvation Army Swift Current, will attend to proclaim December 2 to 8, 2018 as "Salvation Army Week – Giving Hope Today".

DELEGATIONS

- 1 Staff Sergeant Gary Hodges and Constable Tony Curti, Swift Current RCMP, City Detachment, will attend to discuss RCMP issues.

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

ITEMS FOR ACTION

- 2 Accounts.
- 12 Report regarding Landfill Disposal Rates.
- 15 Report regarding Council Appointments to Boards and Committees.
- 17 Report regarding Appointment of Acting City Clerk.
- 18 Report regarding Cancellation of Council Meeting.

REPORTS FOR INFORMATION

BYLAWS

- Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.
Notice given August 2, 2016.



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- 19** Bill No. 8 – 2018 Bylaw to amend the City's Official Development Plan Bylaw No. 3 – 2003 by adding the Oman School Site Redevelopment Plan as an addendum to the existing Official Development Plan.
Notice given November 19, 2018
Will receive first reading – Councillor Deg
- 20** Bill No. 9 – 2018 Bylaw to amend the City's Official Development Plan Bylaw No. 3 – 2003 by adding the Ashley Park School Site Redevelopment Plan as an addendum to the existing Official Development Plan.
Notice given November 19, 2018
Will receive first reading – Councillor Martens

UNFINISHED BUSINESS

NEW BUSINESS

- 21** Agenda for the Southwest Transportation Planning Council Inc. Executive Working Committee meeting held October 26, 2018; draft Minutes dated October 26, 2018; and Agenda for the meeting held November 23, 2018.
- 26** Minutes of the Swift Current Branch Library Board meeting held November 15, 2018.
- 28** Chinook Regional Library Executive Report dated November 15, 2018 and Swift Current Branch Chinook Regional Library Manager's Report dated October, 2018.
- 32** Minutes of the Southwest Municipal Government Committee meeting held October 31, 2018.

COMMUNICATIONS

ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

REPORTS OF COUNCIL MEMBERS/ENQUIRIES

ADJOURNMENT

NEXT MEETING DATE:

Monday, December 17, 2018 – 6:30 p.m.