



**COUNCIL MEETING**  
**Tuesday, May 22, 2018**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held May 7, 2018.

**PROCLAMATIONS**

Amy McLean, Shelter Manager; Larry Johnson, President; and Teresa Cole, Development Officer, Swift Current SPCA, will attend to proclaim May 20 to 26, 2018 as “Swift Current SPCA Week”.

**DELEGATIONS**

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 1 Accounts.
- 7 Report regarding Asset Management Policy.
- 13 Report regarding Saskatchewan Valley Residential Development – 2018 Grading and Deep Utilities Contracts.
- 15 Report regarding Paving Airport Access Roads.
- 17 Report regarding Proposal to Consolidate Lots 9 & 10, Block 11, Plan H3605.

**REPORTS FOR INFORMATION**

**BYLAWS**

Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**



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- 20** Bill No. 2 – 2018 A Bylaw to establish the mill rate.  
**Notice given April 23, 2018.**  
***Will receive three readings – Councillor Friesen.***
  
  - 22** Bill No. 3 – 2018 A Bylaw to establish the mill rate factors.  
**Notice given April 23, 2018.**  
***Will receive three readings – Councillor Friesen.***
  
  - 24** Bill No. 4 – 2018 A Bylaw to establish a special levy for funding of the long-term care facility.  
**Notice given April 23, 2018.**  
***Will receive three readings – Councillor Friesen.***
  
  - 26** Bill No. 5 – 2018 A Bylaw to exempt the 2018 assessment of certain properties.  
**Notice given April 23, 2018.**  
***Will receive three readings – Councillor Friesen.***

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, June 4, 2018 – 6:30 p.m.**