

# **COUNCIL MEETING**

Monday, September 25, 2017 6:30 p.m. Council Chambers, City Hall

PAGE 1

Page

# **ADOPTION OF AGENDA**

Adoption of Agenda.

# **ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held September 11, 2017.

# **PROCLAMATIONS**

Bradford Giesbrecht, Canadian Institute of Public Health Inspectors, will attend to proclaim September 24 to September 30, 2017 as "Environmental Public Health Week".

#### **DELEGATIONS**

Mayor Perrault will present Captain Rick Anderson with the Saskatchewan Protective Services Medal.

Shann Gowan, Festivals Coordinator, will attend to present the Economic Impact Study results for festivals.

1 Staff Sergeant Gary Hodges and Sergeant Kelly Guider will attend to discuss RCMP issues.

#### PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

#### **ITEMS FOR ACTION**

- 2 Accounts.
- **10** Report regarding Appointment of City Auditor.

#### **REPORTS FOR INFORMATION**

#### **BYLAWS**

Bill No. 18 – 2016

A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed. **Notice given August 2, 2016.** 



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PAGE 2

Bill No. 13-2017 A Borrowing Bylaw for financing within the Water/Waste Water Utility.

Notice given August 28, 2017.

## **UNFINISHED BUSINESS**

# **NEW BUSINESS**

- 11 Swift Current Branch Chinook Regional Library Manager's Report dated June, 2017.
- Minutes of the Swift Current Branch Library Board meeting held September 7, 2017.
- 20 Minutes of the Swift Current & District Drug Task Force meeting held September 14, 2017.

# **COMMUNICATIONS**

## <u>ITEMS REQUESTED TO BE DISCUSSED EN CAMERA</u>

## REPORTS OF COUNCIL MEMBERS/ENQUIRIES

## <u>ADJOURNMENT</u>

# **NEXT MEETING DATE:**

Tuesday, October 10, 2017 - 6:30 p.m.