



**COUNCIL MEETING**  
**Tuesday, July 4, 2017**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held June 19, 2017.

**PROCLAMATIONS**

Melissa Shaw, Aquatic Superintendent, will attend to proclaim July 16 to July 22, 2017 as “National Drowning Prevention Week”.

**DELEGATIONS**

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 1 Accounts.
- 7 Report regarding Heavy Truck Replacements.
- 9 Report regarding North Hill Drive Sanitary Main Upgrade.
- 11 Report regarding Biosolids Removal – Lagoon.
- 13 Report regarding Subsidized Bus Pass Partnership – Ministry of Social Services and the City of Swift Current.
- 18 Report regarding Saskatchewan Hockey Hall of Fame Agreement.
- 24 Report regarding Proposal to Subdivide for Parcel Tie Removal between Surface Parcels – 2075 and 1955 North Service Road West.

**REPORTS FOR INFORMATION**



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**BYLAWS**

- Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 30** Swift Current Branch Chinook Regional Library Manager’s Report dated May, 2017.
- 32** Minutes of the Swift Current Branch Library Board meeting held June 15, 2017.
- 34** Agenda for the Southwest Transportation Planning Council Inc. meeting held June 29, 2017.

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, July 31, 2017 – 6:30 p.m.**