



**COUNCIL MEETING**  
**Monday, June 5, 2017**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held May 23, 2017.

**PROCLAMATIONS**

Brooke Kuglin and Cailin Ekstrand, Community Services Division, will attend to proclaim June 4 to June 10, 2017 as “June is Recreation and Parks Month Week”.

**DELEGATIONS**

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 1 Accounts.
- 7 Report regarding Proposal to Subdivide Parcel H, Plan 102082924 (2221 Saskatchewan Drive – Brighton Terrace).

**REPORTS FOR INFORMATION**

**BYLAWS**

- Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**
- Bill No. 8 – 2017 A Bylaw to establish the Mill Rate.  
**Notice given April 24, 2017.**
- Bill No. 9 – 2017 A Bylaw to establish the Mill Rate Factors.  
**Notice given April 24, 2017.**



**COUNCIL MEETING**  
**Monday, June 5, 2017**  
**6:30 p.m.**  
**Council Chambers, City Hall**

PAGE 2

---

Bill No. 10 – 2017 A Bylaw to establish a special levy for funding of the long-term care facility.  
**Notice given April 24, 2017.**

Bill No. 11 – 2017 A Bylaw to exempt the 2017 assessment of certain properties.  
**Notice given April 24, 2017.**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 10** Swift Current Branch Chinook Regional Library Manager's Report dated April, 2017.
- 14** Minutes of the Southwest Municipal Government Committee Meeting held April 21, 2017.
- 25** Minutes of the Swift Current Library Board Meeting held May 11, 2017.
- 27** Minutes of the Swift Current Chamber of Commerce Meeting held May 24, 2017.

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, June 19, 2017 – 6:30 p.m.**